



**PRINCE'S LAKES TOWN COUNCIL**  
**2025 BUDGET ADOPTION MEETING**  
**REGULAR MEETING**  
**TENTATIVE AGENDA**  
**October 21, 2024**

- **CALL TO ORDER FOR 2025 BUDGET ADOPTION MEETING**
- **PLEDGE OF ALLEGIANCE**
- **ADJOURNMENT OF PUBLIC HEARING**
  
- **CALL TO ORDER FOR REGULAR MEETING**
- **GUEST SPEAKERS**
- **PUBLIC FORUM**
- **APPROVAL OF PUBLIC HEARING & SEPTEMBER 16, 2024  
REGULAR MEETING MINUTES & October 10, 2024 EXECUTIVE  
MEMORANDUM**
- **POLICE DEPARTMENT REPORT**
- **WATER & WASTEWATER DEPARTMENT REPORT**
- **STREET DEPARTMENT REPORT**

**CLERK-TREASURER'S REPORT**

- Approval of General claims
- Approval of Utilities Claims
- Approval of September 26, 2024 Allowance Docket
- Approval of October 10, 2024 Allowance Docket
- SRF - ACH

**ATTORNEY'S REPORT**

**OLD BUSINESS**

**NEW BUSINESS**

**ADJOURNMENT**